THE EUROPEAN HARVEST FIELD

Articles on Europe
Missionary Letters

Published monthly except July and August
by the
AMERICAN-EUROPEAN FELLOWSHIP
156 Fifth Avenue, New York, N. Y.

VOLUME XIX
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OCTOBER
1938

FRIEND OF CHRIST OF GALILEE

Oh that my tongue might so possess
The spirit of His tenderness
That every word I breathed should bless!
For those who mourn, a word of cheer;
A word of hope for those that fear;
And love to all men, far or near.
Oh that it might be said of me,
"Surely thy speech bewrayeth thee
As friend of Christ of Galilee!"

Selected.

The

EUROPEAN HARVEST FIELD

Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

156 Fifth Avenue **New York, N. Y.**

Volume XIX No. 8 | ARNO C. GAEBELEIN, D. D., *Editor* NORMAN J. SMITH, *Managing Editor* | OCTOBER 1938

Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Europe

This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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TERMS OF SUBSCRIPTION

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Colonel E. N. Sanctuary, *Treasurer,* 156 Fifth Avenue, New York, N. Y.

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Greetings From Bulgaria

Sofia, August 24, 1938

My Dear Mr. Smith:—

Thank you ever so much for the two checks. I am going to send the money to Mr. V. Angeloff as soon as I can. In our behalf I wish to thank you especially for the money sent for Scriptures.

Concerning the new work which I wished by the help of God to begin I want to say, that in all my missionary work I aim first the salvation of the soul. I am never satisfied with my work if I am not sure that I have reached this highest of all objectives—my people to accept Christ as their own blessed Saviour. With another words—the salvation of the soul first then the soucial work. For instance, by the Saving Course last year I had the opportunity to give Christ to 40 souls and now I am working freely in their homes to save the many love ones of their families. When you come to Bulgaria I will take you in some of these homes and you will see how the new song of Salvation is sung there, where never a prayer or Bible has been uttered or read in the past year. I never could reached otherwise these people, for in Bulgaria we have very bad laws which prevent you to to come in contact with the people and give them the Gospel. My aim with the new work was not only to help to bring those who will come as students in our Mother's school but to put Christ as the foundation stone in our Bulgarian homes. Bulgaria needs first of all Christ in the home. We need Christian homes. O, my soul is crying when I see how we do not have families where Christ is known and that is the reason for our spiritual bankruptcy.

Concerning the new work you have written me 3 letters. The first one was in favor of it, in the last two I read that your opinion is for the present at least to not try to do this new work. I do not wish to do anything you personally and the Board do not approve 100%. So, by the help of God I will try to forget it and do my beloved missionary work, Bible classes, young peoples meetings and Sunday School work, as one of the superintendents of our S. School of our church in Sofia. The problem with the new work is that we are not able to find now funds to carry it through. The best which I could do is to leave my burden before God, and if He is willing to do something in this line may He show us plainly the way and this will.

Conserning the Bible Study courses of which Mr. Angeloff wrote you I wish to tell you that we have such in Bulgaria and they are very good and true ones. Therefore, there is no need to translate a new one, when we can order them and use them in our work. I am going to speak with him conserning this matter. He is now a soldier and for 8 months he would not be able to do anything of the kind. I would like to believe that he has written you about the soldier's problem and you know all about it.

In the beginning of this school year I am going to make several trips in Bulgaria and have Gospel meetings. Please, pray for me and my meetings that many souls may come to Christ. With the money which you send me for Gospel I will have enough literature to distribute in trains and in the meetings.

Your machine will help me very much in my work this year. Once more I thank you.

Hearty greetings from my husband, my parents and little son to you.

MRS. P. D. NIKOFF

FORM OF BEQUEST

I give and bequeath to the **American European Fellowship, Inc.**, a Corporation formed under the Laws of the State of New Jersey, and located at 156 Fifth Avenue, New York, N. Y., the sum of .....

.....

and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors.

In New York and some other States a will, to be legal, must have two witnesses. Checks may be made payable to E. N. Sanctuary, Treasurer, American European Fellowship, for either Gentile or Jewish Missions.

"Give while you live;
Your dying gifts may fail
To hush the world's sad wail;
Your gold laid up with care
An enemy may share;
The shameless prodigal.
Perchance may waste it all."

(Faithful Words)

An Encouraging Message

Plock, Aug. 11, 1938

Very dear Friends:

Through the loving kindness of God we are again enabled to send forth a message of "life and peace" (Mal.2:15,Rom.8:16). The days are anything but bright, but His promises have in the course of the ages never darkened. As we see the Day approaching we have every reason to "occupy till He come" and to exhort one another while it is called Today. (Hebr.3,13).

We are in the harvest season in more than one sense. The fields are fast ripening. The godless ripen for the coming judgment and the children of God ripen for the Lord of glory and wait for His coming. How keenly we feel the want of laborers in the whitening fields. P r a y . . . ! How much spiritual and physical poverty! How much to and fro without hope, without God. without guidance from above. Only God knows the famishing souls without anker or inward stay. Who can fully describe the deep inward and outward need of wanderers, dissatisfied and without faith or hope now nor in the future.

Everywhere workers are needed to teach and preach and evangelize, who know how to pray for these millions. In prayer we shall be clothed with power, with wisdom, with a burden for the lost. There we shall be cleansed and touched to work among them with zeal and holy anxiety. But the harvest reminds us not only of the whitening fields but of the engathering. Praise God that not only the heavy golden sheaves have been piled up in the barns but lately we could give the right hand of fellowship to some 32 men and women, mostly young people, who testified that they had found peace in the wounds of the Lamb of God.

Just this last Sunday I was called to a place about 75 miles from here where again 9 men and women came into fellowship through public testimony and baptism. One among them was a public school teacher. He has gone through a lot of difficulties the last months. What a victory this means. It seems that the powers of hell will do all they can to keep such a man from the kingdom of God. Formerly he was holding the church services and taught religion to his 80 pupils. Since he is saved he has been deposed from these positions. Of course, a saved man cannot be expected to know anything more about the Holy Scriptures or Cathechism. They intimated he was "off" his mind.

Are we willing to really mean business and leave all be looked upon as fools — be willing to be deposed for Christ's sake? Praise God that the Lord has now and then saved even public school teachers. Several of them are now for many years our preachers and teachers. Last winter one of them was saved and attends regularly. Now another was saved and taken into fellowship. Praise God! Grant the dear Lord that none of us fall asleep during harvest time. While the church spends millions for edifices and institutions and the theologians split hairs about trivial matters let us by all means save some.

Harvest time is not only a time of engathering but of separation. The Lord still calls out such as hear the tender voice of the Spirit of God into a life of service, and usefullness. He separates them unto the Gospel of God (Rom.1,16). Poland has ever so many young men who gladly would become useful servants of Christ but they hardly can read and write in many cases and Bible Schools we have none. Where shall they go to? We intend to give them a three months Bible course starting the 1st of October. Harvest and work in the fields will then for the most part be in the past and till Christmas they shall have an opportunity to be fully occupied with the Word of God. Just now we are still exercised where shall we put them? How shall we feed them? We do not see our way clear but just pray and by a miracle of God we believe some solution will be found. This problem must be solved sooner or later. Permanently it can only be settled by erecting a building specially for the purpose, as there is no suitable building to had. It would cost between 1,000-2000 dollars. With God all things are possible. This has been for a number of years a definite burden upon many of our hearts. Increasinely this problem stands before us as the churches grow and the standards and requirements of a growing people naturally demands men who are well prepared and able to present Scripture truth intelligently.

At the present we are preparing for the large winter work ahead. The many branches, series of evangelistic meetings, choirs, girls' and women's meetings, young people's work, all want full attention. Within the last week we had for the first time daily vacation Bible school with about 25 children. Some were eagerly learning the Scripture portions by heart. Daily we learned a new gospel song and taught the Scriptures. In God's time it will bear fruit. You who have been our prayer helpers and have so faithfully supported us in the past, we would like to thank you for all the love and confidence.

Yours "under His shadow"

FRED. & MARTHA STETTLER

Interesting Baptismal Services

Bustino, Podk. Rus., Czechoslavakia
September 14, 1938

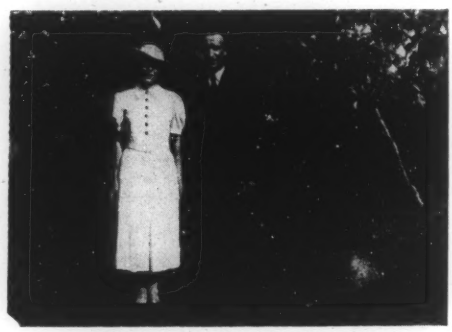
Rev. Norman Smith
156 Fifth Avenue
New York City
Dear Brother Smith:

Just in a few lines to let you know of the work and the activities in the Lord's field in Carpathian Russia. First of all we thank God for His goodness and mercy to us during this summer just passed. God has graciously preserved our lives, supplied our every need and gave us the glorious privilege to preach the Gospel of Christ which indeed became the power of God unto salvation to some sinners in this particular section.

In spite of hindrance and opposition of the enemies of the Lord had blessed the testimony of His own precious word. During this summer, by God's grace, we had three baptismal services in different villages. The first baptismal service was held on June 12th in the village Klechanovo, the district of Mukachevo, about 120 miles from Bustino; where fourteen precious souls were baptized by faith in the water baptism. The history of this particular village is connected with a very sad past concerning the Lord's work. Then there are mixture of Russellites in the village which always brings sorrow to the Lord's people whenever the poisonous teachings take root. However, there are true followers of Christ who took "the helmet of salvation, and put on the whole armour of God", and were "able to stand against the wiles of the devil." (Eph.6:10-17.) Many people had heard the gospel of Christ and much literature was distributed among the Jews and Jentiles. Mr. R. Miller was present with abundant supply of gospel literature which was freely given out. Please pray for these converts that they mey be kept true to Christ.

The Baptismal Service in the Village of Ugla

The next baptismal service was held on July 24th in Moramorysh district in the village Ugla, where nine redeemed sinners willingly received the water baptism by faith; thus fulfilled the commandments of Christ. (Mt.28:19-20:Mk.16:16.) Here, too, great crowds of people were attentively listening to the Gospel of Christ and reverently observed the baptismal service. Satan was active and caused some disturbance; however, by God's grace, we had the victory. Thanks be unto God, which always causeth us to triumph in Christ. (2Cor. 2:14.)



Philip Manetz and his Bride

The third baptismal service was held in the vicinity of Neresnice, in the village of Gnichy, in which ten souls were immersed according to the Word of God. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ. (1Pet.3:21.) This particular village is the nest of the wicked Russelism in the Moramorysh District. We have often written to the various Christian friends and asked their prayers in the behalf of this village. We rejoice with you and thank God for answered prayer. The strongholds of Satan begin to crumble. About two years ago this village was almost unapproachable but now the doors are wide open for the true Gospel of Christ and we are holding the regular Gospel meetings there. Since the Lord enabled us to go there with the true teaching the fourteen precious souls are delivered by the power of the Gospel of Christ from the awful snare of the devil. Thanks be to God, which giveth us the victory through our Lord Jesus Christ. (1Cor.15:57.) Total baptized, thirty-three souls and received into Christian fellowship. Here, too, the gospel literature was freely distributed among the Jews and Gentiles. Mr. Miller was on hand to ask and answer the many questions of the Jews. Dr. Gers, Mr. Kovalchuk, Miss M. Selody all took part in these services. Pray for these newly baptized converts that they may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and for ever. Amen. (2Pet.3:18.)

Sincerely yours,

PHILIP MANETZ

Travels of a Missionary

Having started soon after Sunrise that morning, it was rather a long day, when toward 8 P. M. we neared our destination, having traveled about 180 miles, despite the interruptions. Our last stop that day we had to make by a field road which soon turned into a mere trail between the meadows. We had been advised to come that way, the friends imagining we could not make the steep incline from the other direction with our "Tin Lizzie". The children of our friends were in anticipation the whole day and joyously ran to meet us.

This family, whom we have helped out of Sabbatism, are active for the Gospel in this new place, where they were transferred last Fall, in the service of the railroad. They have been witnessing to their neighbours and invited them to their home for the evening. We gave the message illustrated by the help of the "Pace" pictures, which helps the beginners to grasp the truth more readily. It is a matter of using both the eye and the ear gate to the soul. Thus we sowed the seed for two evenings, making calls during the day.

For instance we visited a farmer, who stands all alone, even in his family, but is nevertheless faithful to the Lord and appreciated the encouragement thus given him. Naturally we met also souls unwilling for various reasons. One was another former Sabbatist, in a nearby town, also lately moved there. He wrote that he would be glad to meet us and we hoped we would be able to help to a more decided stand for Christ. It took many letters during the two years of struggle before he was convinced of the error of Sabbatism. When he finally stepped out, he joined, without consulting us, the state-supported so-called "Evangelical" church and this ended his progress spiritually. He remarked, as a sort of an excuse, that he is the successor of an ardent romanist in his position as postmaster. Instead of admitting that he has an opportunity to show what an ardent lover of the true Gospel can do, he is hiding as a luke-warm church member behind excuses. How true the word, that the Gospel is a sweet smell of salvation to some and a sweet smell to damnation to others. Pray that he may be awakened to see his privileges in Christ before it is too late to help also those around him to salvation.

The time passed only too quickly and we can only pray that the various occasions for witnessing may bring eternal results. Tho speaking nearly till midnight, we were nevertheless on our way early the third day to visit more people at various places. Will not repeat similar experiences, just add, that due to the unrestful times and touching places near the border, we were also stopped by police because giving out tracts freely. But that is to us merely an ordinary incident; we have become used to deal with police.

The fourth day was a repetition of the former, with the difference that we were headed homewards, weary but happy for the various experiences and privileges of witnessing for the Master. Most likely we will not see these souls in this life any more, thus we ask your prayers that some may be saved for eternity. Please pray also for the Summer Bible school, now in progress. We have special hindrances to cope with this year. The enemy does not hesitate to use any means to hold the children from coming. There the whole and determined effort is noticeable, to wield such influence as they have at their command. Sad for the souls, if they let themselves be turned away; yet the Lord is mighty, and to Him we look in all cases.

It is His command, "GO" and ours to be faithful. He will take care of his own. We are trusting Him, no matter what the days may bring forth.

In His glad service, yours faithfully,

CHAS. LUKESH.

(*Continued from Page 3*)

But now for a bit of personal news. Albanians have a custom of invoking a blessing on visitors and friends for almost any reason, and that blessing is usually a wish for a boy (partly because girls cost too much—expensive dowries and a huge sum for son-in-law at the time of their marriage). That blessing had been invoked upon us on so many occasions that we feared that, were all those wishes realized, we should have to appeal to the Democratic Party to extend its housing program to Albania. But we rejoice today, now only in the fulfillment of the wishes, genuine or otherwise, of these many here, but in answer to the cry of our own hearts. He is *Raymond Eliot*, who came to us on August tenth, a very tangible, even if loud, evidence of God's love and grace. Both Mother and he are getting along very well. You'll hear more about his exploits later.

I have been considerably hampered all summer by intestinal ulcers, but am awaiting only a final exam to convince the doctor that the recovery is complete.

Very sincerely yours,

ARTHUR and JEAN KONRAD

Ernest Prayers Are Requested

September 3, 1938
Kamenetz-Litowsk, Poland

Dear Brother Smith:—

I am informing you, that from the 1st until the 31st of August, 1938, I was occupied under the Lord Jesus Christ in following ways: I made calls in 10 settlements:

1. I visited Russian families 21.
2. I visited Polish families 32.
3. I visited Yiddish families 16.

The amount of the religious meetings held was as follows:

1. Instructively-Evangelistic: 5 Meetings.
2. Prayer-Meetings: 3 Meetings:
3. Children-Meetings: 2 Meetings.
4. Young-People's Meetings 1 Meeting

We also were accepting our callers in our home. We were distributing religious literature as the opportuntiy presented itself.

In order to accomplish it, I had to use the following means of transportations:

1. By foot, walking: 12 miles
2. On the bicycle: 235 miles

On August the 1st I made a call on the family of a land-proprietor in the place, called Chodosy. While calling on the land-owner, I had the opportunity to meet a Medical Doctor and had a Missionary talk with him. On my way home, while crossing the village of Beljewo, I made a call on two believing Christian families.

On August the 6th, while accepting different callers, I also accepted a Dentist, with whom I had a prolonged talk regarding spiritual matters.

On August the 7th I made 3 calls on 3 families in the village of Wnychki, for about ten kilometers way. Also I called on two Polish families in the village of Mutzkewitchi.

On August the 12th, while in the village of Beljevo, which is five miles away, we had an evening Prayer-Meeting. We were requested in that place to call again in order to conduct the Meetings and for to have instructive-Meetings, as well as spiritual talks.

On August 14th, while in Kamenetz-Litowsk, we did have a very blessed and crowded Meeting.

On August the 19th, from early in the morning, I went on my bicycle to the village of Verchi, which is located about 20-25 miles away. There we had a very crowded and blessed Meeting and we also partook of the Lords's Supper. *LUKE* 22; 19-20. *Matthew* 26;26-28. *Mark* 14; 22-24.

On my way hime, I called on one believing family in the village Strely.

On August the 21st we had blessed and crowded Meetings in the village of Tchernaki, 12 miles away. The crowd was listening to the sxposition of the Word of God with great attention.

Some of the listeners were listening to the Word of God with tears in their eyes. After the Meeting we had the Lord's Supper, according to: I *Corinthians* 11; 23-32. On my way home, I visited a believing family in the village of Novitzskowitchi.

Upon my return to Kamenetz, Litowsk, I had a long talk with one teacher, who was the elder teacher in the local school.

On August the 24th, while I was in the village of Beljewo, I called on one believing family and also in the home of a Polish land-owner, in the village of Beljewo.

On August the 28th, from early in the morning, I made a trip on the bicycle for about 8 miles to the village of Szerbowo, where we have had a large and a blessed Meeting. Three of the older members of this family gave themselves to the Lord Jesus Christ and have sealed this covenat with the Lord by baptism by immersion, according to the Scriptures, found in: MARK 16; 15-16. They are the very first members of the Church in that locality.

Now they are very thankful to the dear Lord for His wonderful salvation and they are expressing their appreciation by going out and spreading the good-news of the Gospel.

After our Meeting, I made two calls in that location and I had a spiritual talk with a lawyer.

On August the 30-31st I remained at home and I was accepting different callers. Among others a teacher came to see me. He is a teacher-professor of a College, with whom I had a prolonged talk regarding the Gospel's message.

I have spent the rest of the time in making calls and in accepting different callers in my home and in giving dierent talks.

As a matter of fact, during the summer-time, the religious work is not as lively as it is during the winter-time. This s due to the fact, that the people are gatherng their crops from their fields, as well as are bringing the hay in their barns. They are also preparing the fields for the new harvests-to-come for their use in the fall. This is as far as the farmers are concerned.

And the inhabitants of the cities are living scattered, as it happens: They are preoccupied in the summer far more than during the summer. The rest of their busy days they are spending on the shore of the river or in the woods, where it is quite difficult for us to get hold of them, in order to have spiritual talks with them.

In the surrounding villages one can notice a great interest for the hearing of the Word of God. They are requesting us to be sure and to call on them oftener, in order to give them some messages from the Word of God, concerning their soul's welfare.

General Meetings are being held in Kamenetz-Litowsk once in a month.

The hall in which we are holding our religious Meetings is being hired by us. The hall is not large enough for to hld all the eager listeners, who are standing during the summer outside of the Hall, and listening through the open windows as well as open doors to the message of the cross.

In the winter the eager listeners are not able to stay outside, due to the lack of room in the Meeting-hall, because the cold is far too strong.

Many of those, who did not get into the Meeting-hall, are forced to leave for their home, because the cold does not allow them to stay outside of the room.

This grieves me very much indeed, because I am not in a position to undertake anything out of my own, in order to build our own Prayer-House, where we could feel at perfect liberty to use it for the Prayer-Meetings, as well as for instructive evangelistic Meetings. For the souls are hungry, but there is "NO ROOM" for them in the House of God. What a pity!

I am emploring the dear Lord, that he should send us the needed means for to build our own Pdayer-House as soon as possible, in Kamenetz-Litowsk. Where all those, who are anxious to come, would receive a welcome and would be able to hear the Word of God being proclaimed and where they could accept the Lord Jesus Christ as their personal Saviour, Redeemer and Lord.

It took us to make a great effort for to raise 565 Polish Zlotys and 78 groshys, but this means a zero in comparison with the amount which is very necessary for the upbuilding of our own Prayer-House. I think that I have written you about it one month ago.

Therefore we do request you most earnestly: Please, be sure and CONTINUE to support our efforts by the way of your earnest prayers, as well as by your gifts, for the upbuilding of the Kingdom of God.

With a cordial and a brotherly greeting, wishing you the very best success in your service for the Lord Jesus Christ,

Your smallest Brother in Him,
(Signed): Constantin Jarostzuk
KONSTANTY JAROSUK

THE UNSEEN COMPANION

Let us never forget that as soon as we begin to speak to a sinner, a Third Party draws near, and He does not make a crowd, either. This Third Party is invisible, but makes Himself heard, and He so illumines our feeble words as to make them mighty to the pulling down of the strongholds of sin.

—*Dr. H. W. Pope.*

The Christiian has no future but glory. All he has to do is to do God's will at the moment, and the rest is all in God's hands; only we know that glory awaits us.

—*J. N. Darby* (in a letter).

A Letter of Thanks

Wien, Sept. 24, 1938

Dear Mr. Smith:—

I thank you for your letter of Aug. 31st and for all the information it contained.

Thank you also for all the trouble you take in getting the necessary funds through. I have received again R. M. 197 a few days ago and I thank you for them.

I deeply regret the loss of the building at Jaffa. All this is very sad. God alone is our refuge.

I thank you so much for the assurance of your sympathy and prayer. This means more than anything else and I hope that you will never withdraw it from us and our work—whatever the near future may bring. Pastor Monsky and our co-workers send Christmas greetings.

With thanks and prayer and kindest regards,

Yours in the Lord
E. H. STEYRER

THE UNSEEN COMPANION

Whatever is possible, or whatever is impossible, Christians can do at God's command, for God is with us. Do you not see that the word, "God with us," puts impossibility out of all existence?

Hearts that never could else be broken will be broken if God be with us. Errors which never else could be confuted can be overthrown by "God with us." Things impossible with men are possible with God. John Wesley died with that upono his tongue, and let us live with it upon our hearts.—*C. H. Spurgeon.*

I have long since ceased to pray. "Lord Jesus, have compassion on a lost world!" I remember the day and the hour when I seemed to hear the Lord rebuking me for makiing such a prayer. He seemed to say to me, "I have had compassion upon a lost world, and now it is for you to have compassion."

—*A. J. Gordon.*

Mix the Word with faith, and you will find that His yoke is easy, His burden light. He will finish His work in you. Now, my need is great and urgent; Good is greater and more near; and because He is and is what He is, all will be, must be well.—*Hudson Taylor.*

Do little things as if they were great, because of the majesty of the Lord Jesus Christ who dwells in thee; and do great things as if they were little and easy, because of His omnipotence.—*Pascal.*

Christ *must* satisfy. Then, if we are not satisfied, it must be because we are not feeding on Him wholly and only. The fault is not in the provision which is made.

—*Frances Ridley Havergal.*

News From Brother Mc Gaw

Znojmo, July 23rd.

Dear Ones in the Lord:

"Go ye into all the world" is the great commission of our Lord. How insignificant are we before the greatness of the call, how wide a field is looming before us. Of ourself we could do nothing, but praise the Lord for His enabling grace.

The last days of June found us on a flying trip to the northern part of Bohemia, to contact some friends and acquaintances made thru the tracts sent by mail. Who knows how long yet this nation-wide work will be possible. Tho some of the efforts to keep peace are well meant, anybody can see, that it is but a matter of feeling of some, that they are good and ready to start. . . Thus we endeavour to spread the message far and wide, while it is time. Most of the recipients we do not expect to see in this life, merely a few, where particular circumstances make a personal interview possible in the short time we can devote to this purpose.

It was indeed a flying trip, for we visited a number of people in several places each day. The vacation having started in the public schools, we took our missionary twins along. In a way it was a reward for their faithfulness all the year round, but we also counted on their help in witnessing, which proved a blessing to many.

Our first visit was in the town L., to a Mrs. "Happy", who however is very unhappy since the death of her husband. She used to live in our city and she remembered the twins and another of our Sunday school children of whom she was fond, but who died since this lady moved away. Speaking of her sorrow brought out the fact that she has been beset by the spiritists, who are quick to grasp the opportunity to draw such as feel disconsolate by their bereavements. Thus it proved to be the Lord's guidance that we visited her and could point out to her the full and free salvation in Christ. The readiness with which she took the testimony indicates that she will come fully out of that darkness to Light.

In the same town we visited two old time acquaintances of our volunteer co-worker, Miss Hollas. They listened to the witnessing without voicing any special interest and we can only pray that the truth presented them may bear fruit for eternity. Similarly it was in V.M., a further town where we called on another friend of Miss H., Professor R. and family. Miss Hollas was anxious that her friends of "old lang syne" may receive a personal message of the way of Life, and since she is not physically able to travel herself, she was glad to have us to call on them. Pray for the souls thus reached with the Gospel, that it may stir them up so that they be saved.

Farther on our way we visited a place where the state railroad has a sanatorium. One of our converts, wife of a local railroad engineer, was there for throat trouble. She had been faithful in witnessing there and the few hours spent there passed only too quickly in giving the Word to some of the people thus contacted. Still further on we stopped at a place where I preached for a number of days 12 years ago. The local preacher was glad to see us. We have kept in contact with him thru our tracts, sent regularly. He regretted we could not give him time to serve with the message there.

Now I am in Akron. This Tuesday, June 21. Last night we had the monthly meeting at Bro. McKinney's church. About 600 were present and a fine Spirit pervaded. Last week I attended a meeting of the Board of the *American European Fellowship*. They received me cordially and I was elected as a member of this Board of Directors. Now just what I am to do in the future, but I am requesting your prayers. My address for a time will be with the Longacres, 667 Dorothy Ave., Akron, Ohio. As nearly as I understand the will of God, we are to continue our gifts to the work in Warsaw, Poland. Bro. Karl Faulkner is at Radose with a group of children. So let us keep on giving and praying.

In the love of Christ and for Israel.

F. A. McGAW.

THE LOWLINESS OF CHRIST

If you are led of the Holy Spirit, you will not care how lowly you are. You will not find much jostling down in the low place—there are very few that struggle to be little; there are many that struggle to be great.

—*William Lincoln.*

Faith takes the promises of a living God as though we heard them direct from His own lips; when faith is in exercise, I talk to my Father as though He were close beside me.

—*Rev. W. Pennefather.*

The Lord shall guide thee continually . . . and thou shalt be like a watered garden, and like a spring of water, whose waters fail not (Isa. 58:11).

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners, of whom I am chief (1 Tim. 1:15).

Be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. (I Cor. 15:58).

News From Radosc

Sept. 30, 1938

Dear Mr. Smith:

Radosc is really being closed as I write. Curtains are down — all is being washed and put away. We just finished a very good conference here yesterday of the Jewish missionaries. The Lord gave a blessed time and worked out even the smallest details for us — even to perfect weather. *He* is so good on every side.

Now for the best side. I've been figuring some and here are the results. We had altogether in our five colonies this summer 172 people so the summer was far from in vain. 172 Jews heard the gospel besides the parents and visitors who came out and visited. These usually came on Sunday so they too heard the Word and I don't know how many came to Aleja each Saturday but were not able to come to Radosc. So as we look back, we can praise the Lord for the wonderful privilege we've had. I feel that it's the best thing the Lord's given me since I've been in Poland. As I think I wrote before, we have 2 colonies 733 each and 2 of 37 each with 32 here for the fifth group—7 mothers and children.

The Lord was so good to give such good helpers. Mr. Chojnacki is a good man for the gov't affairs as well as teacher. Mrs. Smith handled the children very well indeed and Miss Klatt had cmoplete charge of the kitchen so that I didn't even plan a menu except for the Missionaries' Conference just finished.

Altogether the Lord gave us 4071 zlotys during the period between June 12 and Sept. 15. Our expenses were 3721.14 so we had 349.91 left for the rest of the month and for repairs at Aleja. This, of course, includes all sent to me personally also for it all went in to make ends meet. About $600 came by check from you and the other $100 from other sources so the Lord knew and wonderfully met our every need. The food for a child cost 8.88 gr. for 14 days or .63 grs. a day. That's about 13 cents so you see they did not have "fancy" food. It was the very plainest—mostly stews with meat (balony in the soup and meat like hamburger) 3 times a week, but good milk soups, plenty of bread and potatoes, regular meals and lots of sleep with the fresh air made many gain weight while here and on the whole they were satisfied. When counting all expenses—registrations with govt. for each child, ticket, wages to workers (who got very little compared to other missions but they were working for the Lord, not money—their reward will be in Heaven), rent at Aleja and all made expenses go up to st. 1.34 gr. a day, per person. This is about 26c, but as this expense also included relief and all expenses it is not so accurate. It cost about 20c a day I believe, for each child so that is cheap. It cost us about $700 to reach 172 Jews—not just to tell them—but to *teach* them for 2 weeks from the Words of God and give them real evangelizations not just a meeting but more like Paul did in the various towns—so I do not think it was too expensive—do you? Especially when we consider that in the last war the people of the nations paid $25,000 *to kill* one man and here we spend this comparatively small sum to *save* souls and we know that the Lord is bringing fruit from it. Please thank all those who gave and those who prayed. Words can't express it but someday the Lord will reward each one for helping to bring some little Jewish lambs into the fold.

We are planning now on opening Aleja again. During the summer we've only had it open on Saturday.

KARL FAULKNER

The last Summer Group at Radosc

TO OUR SUBSCRIBERS

When changing your residence, will you kindly send our office the old address as well as the new? If the notification is sent directly from the Post Office, we are charged two cents for each notice of change. THANK YOU!

Nothing to You?

Is it nothing to you, in spite of God's revelation concerning the spiritual condition of the heathen and of Christ's command concerning their immediate evangelization, that there are actually more heathen in the world today by over two hundred millions than there were when Jesus died for them?

—*F. W. H.*

Who Will Help John Gonak?

Bustino, Poland.

Dear Brethren:—

I was holding meetings for two weeks in the home town of Brother J. Gonak. When I came home I felt tired and sick, for I had caught the grip, and had to stay in bed for several days. Am feeling much better now.

We advised Brother Rudolph Miller to go to the city of Mukachevo, which is one of the largest Jewish centers here in the Carpathian Mountains. I am sure he has written you about his new place and the opportunity he has there. We are glad he came here and pray for them that they might be of great use to the Lord. The field here among the Jews is a very large and new one. Nothing has been done among them and the opportunity is good.

So far we have full freedom here for evangelization and we are trying to do all we can while the door is wide open for preaching and the distribution of the Gospel of our Lord. It may be true that the political situation here is very uncertain, but we know that our God is the Lord of all and nothing happens without his permission.

Be sure that we are praying for you and all friends of the Fellowship daily. We know well the responsibility laid upon you before the Lord is great. May He guide you and help you in everything.

I am glad you can increase Brother Gonak's allowance. Klichanovo, his native town, is not quite the place for him. We have a very good and large region here in our province and we would like to put him here, closer to us so we could help him with our advice and visit him more often. But to have him here with us we need to give him at least $15 per month. So we bring this question before the Lord in prayer; may His will be done.

There is one more question I wish to share with you. We have great need for a piano or a small organ in our hall in Bustino. It would be a great help in the work if we had such a musical instrument. Our daughter Anna has taken lessons on the piano while in Geneva for four years, and knows how to play. She could help us so much in our meetings. Pianos here cost from $350 to 400, but a small traveling organ would cost $100 to $150. We take this before the Lord in prayer and ask you to pray with us. May the Lord Himself be praised in everything.

LATER NEWS FROM BUSTINO.

Brother Manetz just came back from Mukachevo, where he spent a few days working among the Carpatho-Russian believers. He went to see there Brother and Mrs. Rudolph Miller. Mr. Miller was not quite well then, but said he would like to come to Bustino in a few weeks to hold some meetings among the Jews here.

We have had a very good opportunity this month before the Russian Easter to hold meetings and make visits. Usually the Greek Orthodox and Greek Catholic churches have their great fast before Easter for seven weeks. During this period they are trying to be more religious and they hold services in their churches very often. It also gives us a good opportunity for holding Gospel meetings and distributing spiritual literature.

In my personal work in their behalf I usually voice my standpoint: (1) As God's chosen people the only safe thing is to leave them alone. No nation had ever harmed them but sooner or later had burned her finger. (2) If their methods do not contribute to the culture of the national spirit or is detrimental to the country's business interests, to overcome this we should learn of our Jewish brothers that mutual understanding and brotherly love, making use of the intellect, attention and diligence in business which characterize them and apply these in our own lives. The points of my arguments are usually taken with silent approval, leaving the impression that, while they are true, the point must not be carried. I do feel, in all things touching God's chosen people, it is God himself acting, restoring to them their ancient land as a nation as He had promised.

I have an earnest Christian helper, visiting needy homes and taking the Word of God to these poor people. As my limited means permit, I contribute to the support of this worker. Please remember this as well as all my other work in prayer.

"It is not how long we live, but how we live."

Professor Marcinkovski will lecture, I suppose, in the hall of the big building, — the Y.M.C.A. in Jerusalem. Please pray for this work also.

Sands of Life Are Daily Falling

One by one, God's voice is calling, bringing in the lost,
One His part, God all provided, counted not the cost;
Faithful ones tell out the story, of redeeming love,
Choice reward some day awaits them, in a home above.

Chorus.

Sands of life are daily passing, rapidly they fall, call,
Soon will close our earthly service, death's grim reaper
Art thou ready for that summons, daily drawing near?
If in Christ thy life's entrusted, thou hast naught to fear.
One by one saved souls are added, elect number known,
God himself doth know this fullness, those His Son will own;
All these rise on clouds of glory, brought from near and far
Meet in heav'n in royal splendor, Christ the Morning Star.
One by one the saints are passing to their home on high,
On by on each day that passes, kingdom age draws nigh,
Soon will come the shout triumphant, Christ Himself appear,
As we face His gracious welcome, He, faint heart, doth cheer.

E. N. Sanctuary.

Urgent Needs of a Doctor

Rev. Norman J. Smith
156 Fifth Avenue
New York, N. Y.

Dear Brother Smith:—Thank you for your letter of the 9th August. What about the hospital it is my dream to see here a real hospital. Just before the known "events" happened in Jaffa (and in whole Palestine, as well) we had had so many patients that there was every evidence that a hospital would meet the needs of our attenders more than a clinic only. But now the situation of the country remains to be uncertain, and though in our area things are at present quite tranquil, nobody knows what will be in the near future. So the idea of establishment of a hospital must be for some time delayed. I think that it would be better to enlarge by and by the equipment of the clinic so that in proper time the latter would be changed without difficulties into a hospital.

Am thinking the last time much about the going of Miss Haley here to Palestine. I note you write that she needs more assurance regarding her monthly support. For Miss Dosik, our practical nurse, becomes more and more a trained and useful assistant and not only in the medical work of the clinic but in its spiritual one as well. She knows perfectly, Hebrew, Russian, speaks also German and Arabic, knows well the psychology of the Jews and Arabs (and that is very important) and is a good witness in testifying of Jesus Christ to the patients.

And now about the quartz lamp and Diathermy machine. You can understand the feeling of a physician who is always anxious to see the best results of his treatment. I note that now it is impossible to buy both the better lamp and the short wave machine together. But won't you kindly permit me to get *at present the quartz lamp of the better kind only* (i.e. for £40) and then afterwards perhaps, there will be an opportunity to acquire the better Diathermy apparatus too. By the way, I was told in the shop that it is possible to get the machine for £60 in such a way: we must pay at once 1/3 of the whole value (i.e. £20) and the remainder (i.e. 2/3 £40) to pay in parts during a time of 6 months. So if the sum of £20 could be paid at once, I would be able to use the short wave machine immediately after *the first* payment, in our clinic and then we would be obliged to pay about £6½ per month during half a year. After the 6 months the machine will be entirely "ours".

Am writing this expecting and asking your consideratio and answer.

Please continue in prayers for the work in the Holy Land.

Yours in His name,
JAMES EWKE

Encouraging New from Nazaruk

Rev. Norman J. Smith,
156 Fifth Avenue,
New York, N. Y.

Dear Brother Smith:—

Greeting in the Name of our dear Saviour to you and your dear little family, and our big family The Fellowship. May the Lord graciously bless you all, this my earnest prayers always for you my dear American brethren and sisters.

I want you to know, dear Brother, that I am still alive with my family. The work of the Lord is going nicely in Ojenin. We have had few weeks ago a thanksgiving day for the harvest in our Church in Ojenin. It was a nice meeting; very many Christians were present from different places. I am also visiting other villages for thanksgiving meetings and it was a great privilege with other Christians to thank our heavenly Father for everything that he sent us during the summer. And there are some other villages asking me to come and hold meetings of thanksgiving and next Sunday I am going to Novomylk near Zdolbunovo where you have been once—15 kl. from us. It is a joy to work for our dear Lord and Saviour in encouraging his people, but specially to speak with unsaved ones. May the Lord graciously reward all those who enable me to work for the Lord. For me only is to fear the Lord and to do his work earnestly and read his book The Bible specially these words Psalm 34:9 "there is no want to them that fear him." Through all these years with Fellowship it was a blessing to work. Little by little God wonderfully did supply my need. Thanks be to Him and glory forever and ever.

Sincerely yours,
GEORGE NAZARUK

Oh, Saviour Mine

Oh, Saviour mine, Thou art to me a Bright and Morning Star,
For Thou did'st come and rescue me when I had wandered far;
When groping round to find my way in darkness of the night,
Twas by Thyself I found the path that leads to realms of light.
Since that glad day when Christ came in my life is richly blest,
And in my heart I keep a room for Him, my heavenly guest;
A watch upon my soul I keep lest I this guest offend,
For He, I pray, shall go with me unto the journey's end.
In spite of doubt and growing fears which everywhere abound,
When I reach out to touch this Christ, He's always to be found;
With eye of faith I gaze afar and see a tinted sky,
My fainting heart is cheered anew, His coming draweth nigh.

There is a city that's builded foursquare,
Fashioned by Christ and is wondrously fair;
Mansioned for those who on Him have believed,
Brands from the burning by Him were retrieved.

Chorus.

Jesus, my Savious, some day I shall see,
Into His likeness transformed I will be;
Heav'n, with its blessings, shall always be mine,
Christ, through the ages, in glory shall shine.

That city's streets are all paved with pure gold,
Shared, in its joy, with each stint in the fold;
Nations will walk in its glory and light,
Wonderful peace where there'll be no more night.
Seated in glory is Christ on His throne,
Sharing His treasures with all of His own;
Meeting the loved ones who went on before,
Waiting to greet us on heav'n's golden shore.

Words and music by Col. E. N. Sanctuary,
156 Fifth Ave., New York City.

War and Prayer

A servant of God Tells of Conditions in Poland

Ill. Pocztorva,
Mlynow, Poland, Sept. 27, 1938

Dear and Beloved Friends in the Lord:

I am very thankful for your letter of August 31. May the Lord bless you and reward according His promises. We are very happy that He keeps His promises—"if we are unfaithful—yet He abideth faithful: He can not deny Himself." Hallelujah.

We are living in such times and such place where all people are waiting for "something." The atmosphere is filled with the smelling of war. We see many preparations for it. There were such big maneuvers in our place as never before and we lived in "war condition." A few weeks nobody could get powdered sugar (Poland has too much of this product). Everything you have and every movement of your life must be registered. Such conditions make people very nervous. But blessed are those who know and believe the words: "Let not your heart be troubled . . . In the world you shall have tribulation: but be of good cheer; I have overcome the world." In all those things we see the fulfillment of the Lord's words concerning His second coming. We wish to use every opportunity to save precious souls from power of darkness by preaching them Good News. Poor people: "they seek the peace in the flame of war."

The Lord keeps us in His peace. The health of my wife is in bad condition—she needs operation. I ask you to pray with us about her. The older girls are going to public school.

Pray for the Lord's work here and for whole Europe which is located on the top of volcano.

We always remember you in our prayers. May the Lord bless you in all your deeds!

We greet you in His precious Name.

Yours in Master service,

JOHN GORDIUK

New Fields to Conquer

Dear Mr. Smith:—

Thank you for the letter with enclosed gifts. It was no small joy to have word from you. I left Danzig to visit some old friends in Berlin, who are half Jews, and the distressing condition all around made them open and responsive to the Gospel. I believe it was a fruitful ministry.

I could write long stories about my experiences there—just in these days all Jewish stores and apartment houses were marked with big red letters "Jude" and the star of David, and all Arians entering such places are liable to punishment. Over 400 Jews were put in prison in those days. A very solemn and sad atmosphere prevails in Jewry.

Then I was invited to a conference in Wernigerode, 'Licht im Osten," a mission whose aim and purpose it is to evangelize Eastern Europe. and thus it had great interest for me.

I was very happy when God led me into Switzerland. In some wonderful way I came in touch with Dr. Emerson's Home for Missionaries, and here among other precious servants of the Lord from the ends of the earth, I have been privileged to live the last three weeks. I am grateful to God when He gives opportunities to interest others in our field, and it was with this in mind that I came to this free and blessed country.

Concerning the future, it is in His hands; I am sure He will reveal His perfect will in His own time, when I am strong enough to be thrust forth. Egypt,—Cairo—is a promising field, —lots of Jews. However, a very fine work is being done by Mr. Martin. Am trying to review my French learning of so long ago. This language is the most used among the Jews in Cairo. There are several missionaries here from Egypt, and I get good information from them.

Paris and all of France is also a most needy field,—so let us pray that the Lord will over-rule and control. In case Mr. Faulkner does not get his visa, it would be fine if our work could be transplanted to another field, and yet may be keeu a small testimony in Warsaw by the natives.

The Swiss bank cashed my check without any guarantee,—seemed to know the Corn Exchange. This is one of the most expensive countries in Europe, but I manage to get along, and because of the spoken language, French, would like to stay a little longer. Am also trying to get Dr. Cooper's booklets out to the large unevangelized number of Jews in Lausanne, and golden opportunities are on every hald.

The young converts in Warsaw are writing nice, encouraging lettres, and I am looking definitely to the Lord to open the way for them to be trained and to represent our Mission there, as it seems that the doors are closing for foreign workers. Will you please use the Lausanne address for all communications; the Swiss people are quite reliable. With kindest regards.

TORDIS CHRISTOFFERSEN

The Situation in Albania

Arthur and Jean Konrad Give Their Reports

Albanian Evangelical Mission
Kortcha, Albania
September 10, 1938
Dear friends abroad:

If you believe that God answers prayer, and if you remembered the requests for prayer in our April letter, you will have double cause for rejoicing with us, for those prayers have been answered!

For Bible Camp: We had hoped to take a group of the most promising young people to a nearby lake, but the Lord led in a different, better direction. The Kennedy's house "on the hill", only a half-hour's walk out of town, proved to be an excellent site, and there we introduced twenty-five young people, mostly of high school age, to Albania's first Bible Camp. There, with choruses, object lessons, mountain climbs and games, we had a rare opportunity to get into close fellowship with them, to gain their confidence, and to challenge them with the claims of Christ. Far beyond our expectations, and of their own accord, twelve of that group, including the mother of three of the campers, who had come with us as chaperon, came to accept Him as their Savior.

For work among young people: The camp experience seemed to be only a beginning, for a few caught the vision of witnessing, even in their limited capacity, and soon several other young people, one a Moslem, were added to those who, with a clear understanding of their sinful condition and of the sacrifice of Christ for that need, took by faith the gift He so graciously offers. Since then, those young people have been meeting with us for regular, planned study of the Word. Thus, in ways more marvelous than we could have wished, we have gained entrance to a large circle of young people.

An object lesson with our first group at Camp

For conviction of sin: Nor has the work of conviction and conversion been limited to young people. Most encouraging of all has been the very recent calling out of a widow, formerly Orthodox, who has already surrendered her son to the call of the Lord for gospel work among his own people, and who is now so earnest in hre new-found joy that she is opening her home for meetings, has gathered other women about her, and is anxious to help in visiting women all over Kortcha. In addition, there have been many opportunities for personal work, and we have noticed, on the part of at least a few, a growing conviction of sin and a real desire to know the truth.

For a constant reaching out: We had the open doors! Now God is enabling us to enter some of them. This is how: *Nasi* and *Ligor* were two bootblacks when they were saved over a year ago. Since then, they have been tested by persecution, and have borne a good testimony. Their knowledge of the Word, gained by searching for help with which to withstand the attacks of their "friends", is really remarkable. Praying with them is a spiritual experience. *Gaqo* is the son of the widow we have already mentioned—the oldest son and therefore the head of the family. Formerly antagonistic to the gospel teaching of the Mission, he has been saved and so impressed with the spiritual need of his own country that he has left a secure position to help us. *These three* are now with us, studying in the "home-made Bible Institute" which has been called into being by the immediate need of training for them. They, together with another, will be baptized on Sunday evening, the Lord willing.

The return of Nikolla Cheno to the Mission, and the more recent return of the Kennedys from America, have greately strengthened the work here and will, we hope, allow for greater expansion.

Last week we were visited by a Roumanian couple, and they had been here but a few minutes (we spoke German) before we realized that the woman was a genuine child of God. That opened the way for a meeting with Roumanian women (Kortcha has a considerable Roumanian population) and the sort of a testimony especially appropriate.

And now Mr. Jacques has carefully laid out a program which divided the work between him, Mr. Cheno and me. Each one will have one of the three young men to help us, and it will be our responsibility to train them as best we can for future work. The Lord willing, Ligor and I will leave Wednesday morning to begin a village campaign, the aim being the reaching of all the villages in the Kortcha plain—a stupendous task in itself.

With all these answered prayers behind us, with all the challenges before us, we covet your further help in prayer, that Daniel 7:14, ". . . . all the peoples, nations and languages should serve him", and the glorious preceding events of His coming to take His own, may soon be brought to pass.

(*Continued on Page 5*)

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS
JULY AND AUGUST, 1938

21071	3.00	21116	10.00	21161	15.00	21207	1.25	21252	35.00
21072	5.00	21117	247.35	21162	5.00	21208	1.25	21253	25.00
21073	2.00	21118	1.00	21163	2.00	21209	5.00	21254	4.32
21074	25.00	21119	4.00	21164	1.00	21210	50.00	21255	10.00
21075	30.00	21120	1.23	21165	10.00	21211	6.00	21256	10.00
21076	21.61	21121	11.25	21166	5.00	21212	25.00	21257	50.00
21077	20.00	21122	10.00	21167	3.00	21213	10 shil'gs	21258	1.00
21078	6.00	21123	5.00	21168	5.00	21214	30.00	21259	10.00
21079	5.00	21124	10.00	21169	10.00	21215	10.00	21260	15.00
21080	5.00	21125	15.00	21170	1.50	21216	2.00	21261	1.00
21081	35.00	21126	5.00	21171	100.00	21217	2.00	21262	47.00
21082	50.00	21127	16.00	21172	1.00	21218	50.00	21263	10.00
21083	25.00	21128	5.00	21173	3.00	21219	3.00	21264	5.00
21084	5.00	21129	1.05	21174	14.00	21220	5.00	21265	2.40
21085	3.26	21130	4.00	21175	5.00	21221	20.00	21266	1.00
21086	1.00	21131	1.00	21176	5.00	21222	25.00	21267	2.00
21087	2.20	21132	25.00	21177	10.00	21223	5.00	21268	15.00
21038	60.00	21133	5.75	21178	4.50	21224	2.50	21269	2.00
21089	10.00	21134	8.00	21179	2.00	21225	5.00	21270	13.85
21090	20.00	21135	1.00	21180	10.00	21226	30.00	21271	4.00
21091	75.00	21136	2.00	21181	1.00	21227	2.00	21272	6.00
21092	5.00	21137	10.00	21182	2.00	21228	5.00	21273	17.00
21093	50.00	21138	60.00	21183	5.00	21229	8.10	21274	2.00
21094	26.76	21139	35.00	21184	5.00	21230	30.00	21275	5.00
21095	15.00	21140	1.00	21185	1.00	21231	12.00	21276	2.00
21096	50.00	21141	3.00	21186	6.00	21232	30.41	21277	5.00
21097	11.00	21142	5.00	21187	30.00	21233	14.00	21278	25.00
21098	5.00	21143	9.00	21188	3.00	21234	1.00	21279	60.00
21099	30.00	21144	10.00	21189	10.00	21235	3.00	21280	20.00
21100	175.00	21145	50.00	21190	2.00	21236	5.00	21281	25.00
21101	3.00	21146	50.00	21191	5.00	21237	5.00	21282	3.00
21102	60.00	21147	4.00	21192	5.00	21238	100.00	21283	5.00
21103	1.00	21148	2.00	21193	50.00	21239	6.25	21284	29.00
21104	3.00	21149	2.00	21194	.10	21240	5.00	21285	2.00
21105	2.25	21150	6.00	21195	2.00	21241	10.00	21286	10.00
21106	29.50	21151	50.00	21196	25.00	21242	1.00	21287	1.00
21107	25.00	21152	2.00	21197	.50	21243	1.00	21288	2.00
21108	5.00	21153	5.00	21199	5.00	21244	10.00	21289	1.00
21109	2.00	21154	5.00	21200	5.00	21245	5.00	21290	6.00
21110	1.00	21155	25.00	21201	10.00	21246	1.00	21291	7.50
21111	1.00	21156	150.00	21202	20.00	21247	30.00	21292	5.00
21112	1.00	21157	211.00	21203	12.70	21248	7.00	21293	8.42
21113	25.00	21158	1.00	21204	5.00	21249	20.00	21294	11.00
21114	24.24	21159	5.00	21205	10.00	21250	5.00	21295	2.00
21115	50.00	21160	6.50	21206	53.86	21251	2.00	21296	5.00

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156 FIFTH AVENUE, NEW YORK, N. Y. *Date* .....

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